

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

FORMAT FOR CHECKING DOCUMENTS

NAME OF STUDENT : _____

REGISTRATION NO. : _____

| S.No. | DOCUMENT | YES | NO |
|-------|---|-----|----|
| 1. | 10 Photographs of Student | | |
| 2. | One photograph of parents (a) Father (b) Mother | | |
| 3. | One photograph of guardian in case of girl student. | | |
| 4. | Verification of Originals of 10 th Class + xerox copies 2 sets | | |
| 5. | Verification of Original D.O.B. Certificate+ xerox copies 2 sets | | |
| 6. | Verification of Originals of 12 th class + xerox copies 2 sets | | |
| 7. | Student Personal Profile | | |
| 8. | CA-9, Computer No. Record (For AME Students only) | | |
| 9. | Signature of Parents on Admission Form | | |
| 10. | Signature of Parents on Personal Proforma | | |
| 11. | Joining Letter | | |
| 12. | Less Percentage (Provisional Basis Admission Letter) | | |
| 13. | Signature of Parents & Candidate on Provisional Basis Letter. | | |
| 14. | Anti Ragging Affidavit. | | |
| 15. | Medical Certificate (DGCA). | | |
| 16. | Adult Vaccination Record. | | |
| 17. | 10th and 12th Class Verification letter received from Board | | |
| 18. | Security clearance in case of foreign student. | | |
| 19. | Copy of Semester Marksheet / C of C | | |

Signature of Examiner of Documents

Signature of C.I.

Signature of Director

Date _____

School of Aeronautics (Neemrana)

I-04, RIIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

STUDENT'S PERSONAL PROFILE

(This information will be kept strictly confidential)

| | | | |
|----------------------------|---------------------------|---------------------------|---|
| Student's Photo | Father's Photo | Mother's Photo | Local Guardian's Photo (in case of girls students) |
|----------------------------|---------------------------|---------------------------|---|

1. **Name of Student** : _____

2. **Date of Birth** :
D D M M Y Y

3. **Sex** : Male Female

4. **Latest Educational Qualification** : Inter / 10+2 Matriculation
Diploma Graduation

5. **Taking admission on the basis of** : Inter / 10+2 Matriculation
Diploma Graduation

6. **Permanent Address** : _____

PinNo. _____

Phone No. _____

Mobile No. _____

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

7. **Correspondence Address** : _____

Pin No. _____
Phone No. _____
Mobile No. _____
8. **E-mail (Student)** : _____
9. **E-mail (Parents)** : _____
10. **Course Opted for** : _____ **Branch** _____
11. **Admission Type** : _____ **Session** _____
12. **Mode of Course** : _____
13. **Marks in Qualifying Exams** : _____

| S.No. | Subjects | Marks Scored | Total marks | % | Certificate No. |
|-------|----------|--------------|-------------|---|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

14. **Father's Name** : _____

15. **Mother's Name** : _____

16. **Income of Father** < One Lakh 1 Lakh to 2.5 Lakh

(Per Annum) 2.5 to 3.5 Lakh 3.5 to 4.5 Lakh

4.5 to 6.5 Lakh 6.5 to 8.5 Lakh

Not Applicable

17. **Qualification of Father** : Post-Graduate Graduate

Undergraduate Matriculation

18. **Occupation of Father** : Engineer Doctor

Farmer Business

Other Service

19. **Work Address of Father** : _____

Pin No. _____

Phone No. _____

Mobile No. _____

20. **Qualification of Mother** : Post-Graduate Graduate

Undergraduate Matriculation

21. **Occupation of Mother** : House wife Engineer

Doctor Farmer

Business Other

Service

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

22. **Work Address of Mother** : _____

Pin No. _____
Phone No. _____
Mobile No. _____

23. **Income of Mother** : < One Lakh 1 Lakh to 2.5 Lakh
(Per Annum) 2.5 to 3.5 Lakh 3.5 to 4.5 Lakh
 4.5 to 6.5 Lakh 6.5 to 8.5 Lakh
 Not Applicable

24. **Local Guardian Details**

a. **Name** : _____

b. **Qualification** : Post-Graduate Graduate
Undergraduate Matriculation

c. **Occupation** : Engineer Doctor
Farmer Business
Other (Specify) Service

d. **Income** < One Lakh 1 Lakh to 2.5 Lakh
(Per Annum) 2.5 to 3.5 Lakh 3.5 to 4.5 Lakh
 4.5 to 6.5 Lakh 6.5 to 8.5 Lakh
 Not Applicable

e. **Work Address** : _____

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

Pin No. _____

Phone No. _____

Mobile No. _____

f. **Home Address of Local Guardian** : _____

Pin No. _____

Phone No. _____

Mobile No. _____

25. **No. of Sister / Sisters** :

26. **No. of Brother / Brothers** :

27. **No. of dependent person / persons in family** : _____

28. **Currently living in a house** : Owned Rented

29. **Do you watch TV** : Regularly Sometime

Not at all

30. **Preferred TV Channel** : Star Zee

Discovery DD

If other please specify : _____

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

31. Do you read News Paper : Yes No

If yes please specify the Name : _____

32. From which source you came to know about SOA(N) (Be specific) :

33. Hobbies : _____

34. Belong to : Joint Family Nucleated family

35. Aim in life : _____

36. Why are you interested in the course that you have chosen (specify in detail) :

37. Any other Remarks (Personal) : _____

38. Hostel required : Yes No

39. Your fees will be paid through Educational Loan / Parents will pay :

40. If education loan then from which Bank, Branch specify :

School of Aeronautics (Neemrana)

I-04, RICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

41. Your Shirt Size (inches) _____ Your Trouser Size (inches) _____

42. Other personal details of the ward related to health /behaviour etc. so that special attention can be given to your ward if required (in brief by Parent / Guardian) :

Declaration

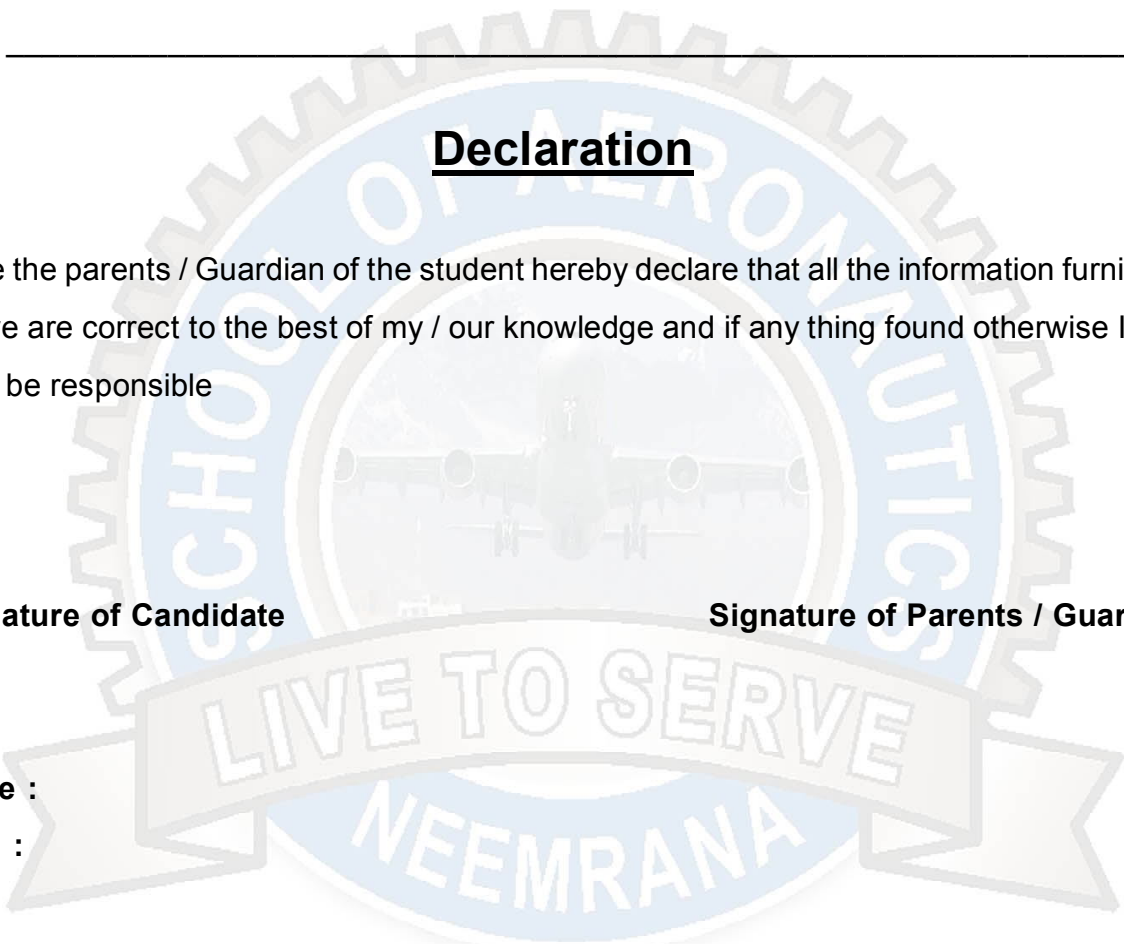
I / we the parents / Guardian of the student hereby declare that all the information furnished above are correct to the best of my / our knowledge and if any thing found otherwise I / we shall be responsible

Signature of Candidate

Signature of Parents / Guardian

Place :

Date :



School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF EDUCATIONAL CERTIFICATES

| Sl. No. | Class X Board Exam | | Class XII Board Exam with Physics & Mathematics | | | | Any other Higher Exam | |
|---------|--------------------|------------|--|---------------------|-------------------|------------------------------------|--------------------------------|------------|
| | Year of Passing | % of Marks | Year of Passing | Marks of Physics | Marks of Maths | % of Marks (Physics & Maths) | Year of Passing | % of Marks |
| | | | | | | | | |

Medical certificate as per Annexure _____ has been checked for fitness.

Authorised Signatory

Signature of C.I.

Dated _____

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF SECURITY CLEARANCE, IF ANY

Name of Student : _____

Regn. No. : _____

Batch No. : _____

Stream : _____

| Nationality | Security Clearance | | | Remarks |
|-------------|--------------------|---------------------------|-----------------|---------|
| | Source | Letter Ref. No. with Date | Date of Receipt | |
| | | | | |

Authorised Signatory

Signature of C.I.

Dated _____

RECORD OF FEES (AT THE TIME OF ADMISSION)

| Sl. No. | Registration Fee | Admission Fee | Library Fee | General Security Money | Games Fee | Misc. Charges | Excursion Charges | Study Material Charges | Mediclain & Insurance Charge | Sig. of F.E.* |
|---------|------------------|---------------|-------------|------------------------|-----------|---------------|-------------------|------------------------|------------------------------|---------------|
| Payable | | | | | | | | | | |
| Paid | | | | | | | | | | |
| Balance | | | | | | | | | | |

Signature of Accounts Incharge

*F.E Fee Executive

Note : Accounts Incharge should sign this form at the time of Final Clearance of Students from this Organisation.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF FEES (INSTALLMENT DETAILS)

| Semester | Tuition Fees with Postal Charges | Date | Receipt No. | Advance Payment, if any | Balance Total Fee, if any | Payment Date of Balance Fees | Remarks | Signature of F.E.* |
|----------|----------------------------------|------|-------------|-------------------------|---------------------------|------------------------------|---------|--------------------|
| I | | | | | | | | |
| | | | | | | | | |
| II | | | | | | | | |
| | | | | | | | | |
| III | | | | | | | | |
| | | | | | | | | |
| IV | | | | | | | | |
| | | | | | | | | |
| V | | | | | | | | |
| | | | | | | | | |
| VI | | | | | | | | |
| | | | | | | | | |
| C of C | | | | | | | | |

Signature of Accounts Incharge

*F.E Fee Executive

Note : Accounts Incharge should sign this form at the time of Final Clearance of Students from this Organisation.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF HOSTEL AND MESS FEES

| Semester | Hostel Security Amount | Yearly Rent Amount Payable _____ | | Mess Charges Per Month Amount Payable _____ | | | Remarks |
|----------|------------------------|----------------------------------|-------------|---|-------------|---------------|---------|
| | | Date | Receipt No. | Date | Receipt No. | Sig. of F.E.* | |
| I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| II | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Semester | Hostel Security Amount | Yearly Rent Amount Payable _____ | | Mess Charges Per Month Amount Payable _____ | | | Remarks |
| | | Date | Receipt No. | Date | Receipt No. | Sig. of F.E.* | |
| III | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| IV | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Semester | Hostel Security Amount | Yearly Rent Amount Payable _____ | | Mess Charges Per Month Amount Payable _____ | | | Remarks |
|----------|------------------------|----------------------------------|-------------|---|-------------|---------------|---------|
| | | Date | Receipt No. | Date | Receipt No. | Sig. of F.E.* | |
| V | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| VI | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Signature of Accounts Incharge

*F.E Fee Executive

Note : Accounts Incharge should sign this form at the time of Final Clearance of Students from this Organisation.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF DRESS FEES

| Semester | Uniform Fees | | Sports Dress | Overall Apron | Receipt No. | Dated | Sig. of F.E.* |
|----------|--------------|--------|--------------|---------------|-------------|-------|---------------|
| | Summer | Winter | | | | | |
| I | | | | | | | |
| II | | | | | | | |
| III | | | | | | | |
| IV | | | | | | | |
| V | | | | | | | |
| VI | | | | | | | |

Signature of Accounts Incharge

*F.E Fee Executive

Note : Accounts Incharge should sign this form at the time of Final Clearance of Students from this Organisation.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

Ref. No. : SOA (N) / AME / ____ / ____ / ____.

STUDENT JOINING LETTER

Name of Student : _____

Reg. No. : _____

Dear Student,

This is to inform you that classes for your First Semester shall commence from _____ for Aircraft Maintenance Engineering (AME) in Avionics Branch for which you have been Admitted.

You are required to report in office by 9:00 A.M. on _____.

Documents to be brought at the time of joining (if not submitted).

1. 10 photographs of student.
2. One photograph of parents (i.e of Father and Mother both) / guardian for girl student only.
3. Originals of 10th and 12th i.e. Mark Sheets and pass certificates.
4. Medical Certificate for AME students as mentioned on page no. V of Admission Form.
5. Anti Ragging Affidavit.
6. Adult Vaccination Record.
7. Security clearance in case of foreign student.

It is compulsory for the student to accompany his/her parents/guardians at the time of joining the hostel.

Hostel students will be required to sign the hostel declaration and deposit the same at the time of joining the hostel.

You are also required to pay the balance fee of first installment by _____ and submit the required documents on the same day, for details of fee, please refer the enclosure.

Hostel students are advised to bring a Bicycle along with them.

All payments related to Institution should come directly to Institution.

With best wishes in future.

Cordially

C.C.Ashoka
(Director)

Dated: _____

Encl. : Fee Details.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

Ref. No. : SOA (N) / AME / ____ / ____ / ____.

STUDENT JOINING LETTER (Student Copy)

Name of Student : _____

Reg. No. : _____

Dear Student,

This is to inform you that classes for your First Semester shall commence from _____ for Aircraft Maintenance Engineering (AME) in Avionics Branch for which you have been Admitted.

You are required to report in office by 9:00 A.M. on _____.

Documents to be brought at the time of joining (if not submitted).

1. 10 photographs of student.
2. One photograph of parents (i.e of Father and Mother both) / guardian for girl student only.
3. Originals of 10th and 12th i.e. Mark Sheets and pass certificates.
4. Medical Certificate for AME students as mentioned on page no. V of Admission Form.
5. Anti Ragging Affidavit.
6. Adult Vaccination Record.
7. Security clearance in case of foreign student.

It is compulsory for the student to accompany his/her parents/guardians at the time of joining the hostel.

Hostel students will be required to sign the hostel declaration and deposit the same at the time of joining the hostel.

You are also required to pay the balance fee of first installment by _____ and submit the required documents on the same day, for details of fee, please refer the enclosure.

Hostel students are advised to bring a Bicycle along with them.

All payments related to Institution should come directly to Institution.

With best wishes in future.

Cordially

C.C.Ashoka
(Director)

Dated: _____

Encl. : Fee Details.

| | | | |
|---------------|------|------------|------------|
| SECTION | : 9 | PAGE NO. | : 17 |
| ISSUE NO. | : II | ISSUE DATE | : 01.05.10 |
| REVISION NO.: | 0 | REV. DATE | : - |

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

DESPATCH OF JOINING LETTER

Name of Student _____

| Sl. No. of Joining Letter | Date of Despatch | Address of the Students | Signature of Receiving in Person or by Regd. Post Receipt |
|---------------------------|------------------|-------------------------|---|
| | | | |

Signature of Dispatching Person

Signature of C.I.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

STUDENT TRAINING COMMENCEMENT & COMPLETION RECORD

Name of student _____

| Stream | Batch | Date of Commencement of Course | Whether Admission Form attached | Date of Completion of Course | Remarks |
|--------|-------|--------------------------------|---------------------------------|------------------------------|---------|
| | | | | | |

Signature of Admission Incharge

Signature of C.I.

Dated _____

School of Aeronautics (Neemrana)

I-04, RICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

ISSUE OF IDENTITY CARD (RECORD)

Name of Student _____

| Sl. No. of Identity Card | Date of Issue | Signature of Student | Remarks |
|--------------------------|---------------|----------------------|---------|
| | | | |

Signature of Issuing Person

Signature of C.I.



Annexure No. SAT/15

CA-9 (AME-Comp.No.)

Rev 6, Sept 2005

GOVERNMENT OF INDIA
DIRECTOR GENERAL OF CIVIL AVIATION, CENTRAL EXAMINATION ORGANISATION

| | | |
|---|--|--|
| Paste recent passport size photograph duly attested* | Application for ALLOTMENT OF COMPUTER NUMBER for AME Licence Exam This application to be filled once only | Paste recent Passport size photograph (WITHOUT ATTESTATION) |
| | FOR OFFICE USE Computer Number Allotted: E- | |
| (*To be attested partly covering photograph & Page of this application) | | |
| | | Put your specimen signature in the above box IN BLACK INK |

1(a) NAME IN FULL, IN BLOCK LETTERS:-

| FIRST NAME | MIDDLE NAME | SURNAME |
|------------|-------------|---------|
| | | |

(b) SEX (MALE / FEMALE): _____

(c) RANK (for Defence personnel): _____

Note: Whenever there is any change in Rank (for Defence candidates), please intimate to CEO immediately.

2. Father's name: _____

3. Date of Birth (in Christian era):

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| D | D | M | M | Y | Y | Y | Y |

 (Enclose **ATTESTED** copy)

4. Educational Qualification:
 (a) Academic Qualification:

 (Enclose **ATTESTED** copy)

(b) Technical Qualification:

 ((Enclose **ATTESTED** copy)

(c) Details of marks obtained in higher secondary (10+2 or equivalent)
 (I) Percentage of aggregate in Physics, Chemistry and Math. _____ %. (Enclose **ATTESTED** copy)
 (II) Year of Passing : _____

5. (a) Name of the DGCA approved training school : _____
 (b) Batch No.: _____ (c) Date of induction of the Batch : _____

6 DEFENCE Personnel

(a) Whether belongs to Defence: Yes or No. if yes, tick the appropriate box : ARMY AIR FORCE NAVY

(b) Whether Retired / Serving: _____

(c) Defence **Commissioned Officers**: Branch of Engineering:_____ (Mech./Electronics) (Enclose **ATTESTED** copy

d) Defence **Non-Commissioned Officers** Trade :_____ (Enclose attested copy of **Trade Certificate**)

7. **EXPERIENCE, if any**:. (Enclose documentary evidence of experience)

- a) **Total** aircraft engineering experience: ____ Years ____ Months.
- b) **Details of Experience**: (Give the details of the type of aircraft, types of jobs undertaken in chronological order on separate sheet.)

8. (a) **PERMANENT ADDRESS** _____

(b) **MAILING ADDRESS** for Correspondence like computer No./ Admit /Result Card:

9. **NATIONALITY** : _____ (**Foreign National** should enclose attested copy of a) Passport and b) Security clearance certificate/ NOC issued by DGCA)

10. **CATEGORY** (Tick the appropriate box) : SC / ST / OBC / OTHERS

I hereby certify that the above particulars/entries made by me are true and correct in every respect to the best of my knowledge and belief and that nothing has been Concealed or withheld by me. I understand that if any of my particulars/entries are found false or incorrect at any time, my candidature will stand rejected and further action can be taken against me by DGCA as per the rules. Further, I have read the requirements for issue / extension of AME Licence as laid down in Aircraft Rules / CARs amended from time to time.

DATE _____ **Full Signature of Applicant** _____

CERTIFICATE

| | |
|--|--|
| This is to certify that the particulars furnished by Mr./Ms _____ given above have been verified by me and found correct. | |
| Date & Place: _____ | Signature _____ |
| Seal: _____ | Name & address of certifying officer _____ |
| This certificate to be attested by QCM/Chief Instructor of approved institute/Chief Engineering Officer in case of serving Defence personnel and Gazetted officer in case of unemployed persons. | |

Note 1. Last date of submission of this application:

| Session | Cand. of DGCA approved AME trg. Inst. | Cand. Other than AME trg. Inst. |
|----------------|---------------------------------------|---------------------------------|
| February Sess. | 15 th Oct. | 15 th Nov. |
| June Sess. | 15 th Jan. | 15 th Feb. |
| October Sess. | 15 th May | 15 th June |

Note: 2. Computer Number if **NOT received within 40 days** from the date of submission of this application, contact CEO.

Note: 3. Candidate should **NOT apply** for any of the **written examination** unless he has obtained Computer Number

-END-

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

COMPUTER NUMBER RECORD

| | |
|---|--------------------------------------|
| Name of Student : _____ Reg. No. : _____ Batch No. : _____ Branch : _____ | |
| (FOR OFFICE USE ONLY) | |
| Check list for documents to be enclosed with this form | |
| 1. CA-9 (Complete in Full) | <input type="checkbox"/> |
| 2. 10th Marksheet | <input type="checkbox"/> |
| 3. Date of Birth Certificate | <input type="checkbox"/> |
| 4. 10 + 2 (PCM) Marksheet | <input type="checkbox"/> |
| I have checked all the enclosures and CA-9 form before dispatch. | |
| Date _____ | Signature of Course Counsellor _____ |
| Date of dispatch of CA-9 (AME-Comp. No.) _____ Dispatch No. _____ I have cross checked CA-9 Form and all enclosures | |
| Date _____ | Signature of C.I. _____ |
| Computer Number Allotted by DGCA _____ Computer Number Allotted on Date / Session _____ Date _____ | |
| Signature of C.I. _____ | |

- Note :**
1. This form has to be filled alongwith CA-9 form and at the time of admission itself.
 2. It is the duty of course counsellor to check that all the documents as per above check list are enclosed with CA-9 form.
 3. C.I. will cross check the CA-9 form and its enclosures before signing CA-9 and this form.
 4. After computer number are allotted by DGCA, its entry in this record should be cross checked by C.I., and sign for the same.
 5. This form should be filed in students individual record file.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

RECORD OF ADMINISTRATIVE APPLICATIONS RECEIVED / MEMO ISSUED

| Sl. No. | Date | Subject of Application / Memo Issued | Action Taken | | | Signature of Principal / C.I. |
|---------|------|--------------------------------------|--------------|------------------|-------------------------|-------------------------------|
| | | | Date | Nature of Action | Any Memo / Reply Issued | |
| | | | | | | |

School of Aeronautics (Neemrana)

I-04, RICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

LEAVE RECORD INCLUDING MEDICAL LEAVE

| Semester | Leave Period | | | Type of Leave | Total Medical Leave |
|----------|--------------|----|-------------|---------------|---------------------|
| | From | To | No. of Days | | |
| I | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| II | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| III | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| IV | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| V | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SEMESTER FAMILIARISATION TRAINING RECORD (IF ANY)

| Semester | Training Period | | No. of Days | Curriculum / Details of Training | Signature of C.I. | Remarks |
|----------|-----------------|----|-------------|----------------------------------|-------------------|---------|
| | From | To | | | | |
| I | | | | | | |
| II | | | | | | |
| III | | | | | | |

NOTE : Subject of the training is recorded on student log book.

School of Aeronautics (Neemrana)

I-04, RIIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

| Semester | Training Period | | No. of Days | Curriculum / Details of Training | Signature of C.I. | Remarks |
|----------|-----------------|----|-------------|----------------------------------|-------------------|---------|
| | From | To | | | | |
| IV | | | | | | |
| V | | | | | | |

NOTE : Subject of the training is recorded on student log book.

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

DESPATCH OF FORTNIGHTLY MARKSHEET RECORD (STUDENTS' INDIVIDUAL FILE)

Name _____

Batch _____

Reg. No. _____

Semester _____

Session _____

| Semester | Fortnightly Test | Duplicate Copy Attached or Not | S-. No. of MS | Date of Despatch | Sign of CI | Address of Parents (as per Current Records) |
|----------|------------------|--------------------------------|---------------|------------------|------------|---|
| I | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |
| II | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |
| III | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |
| IV | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |

School of Aeronautics (Neemrana)

I-04, RIICO Industrial Area, Neemrana, Dist. Alwar, Rajasthan

| Semester | Fortnightly Test | Duplicate Copy Attached or Not | Sl. No. of MS | Date of Despatch | Sign of CI | Address of Parents (as per Current Records) |
|----------|------------------|--------------------------------|---------------|------------------|------------|---|
| V | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |
| VI | 1 | Yes / No | | | | |
| | 2 | Yes / No | | | | |
| | 3 | Yes / No | | | | |
| | 4 | Yes / No | | | | |
| | 5 | Yes / No | | | | |
| | 6 | Yes / No | | | | |
| | 7 | Yes / No | | | | |
| | 8 | Yes / No | | | | |
| | 9 | Yes / No | | | | |
| | 10 | Yes / No | | | | |
| | 11 | Yes / No | | | | |
| | 12 | Yes / No | | | | |
| | 13 | Yes / No | | | | |
| | 14 | Yes / No | | | | |
| | 15 | Yes / No | | | | |
| | 16 | Yes / No | | | | |
| | 17 | Yes / No | | | | |
| | 18 | Yes / No | | | | |
| | 19 | Yes / No | | | | |
| | 20 | Yes / No | | | | |
| | 21 | Yes / No | | | | |
| | 22 | Yes / No | | | | |
| | 23 | Yes / No | | | | |
| | 24 | Yes / No | | | | |
| | 25 | Yes / No | | | | |
| | 26 | Yes / No | | | | |

To,

**The Director,
School of Aeronautics
New Delhi**

Sub : Provisional Admission

Dear Sir,

With regards I want to inform you that I am taking admission in _____ course which will be starting from July 201_. As I am unable to secure required percentage of marks in Physics, Chemistry and Maths. I will improve my marks in (_____) before last week of August 201_ otherwise my admission will be cancelled and no refund will be claimed by me.

Yours Obediently,

Signature of Candidate :

Dated :

Name :

Signature of Parent :

Name :